

# **NUUSBCA YOUTH INTRAMURAL TOURNAMENT 2009-2010**

**Hill AFB Bowling Center  
5746 D. Ave Bldg. #525  
Hill AFB, UT 84056  
(801)-777-6565**

**DATE: JANUARY 24, 2010  
TIME: 10:00 AM (Everyone)  
(CHECK-IN IS AT 9:30 AM)**

## **TEAM EVENT ONLY**

**Three (3) Divisions  
4 Bowlers per division  
USBC Youth Certified**

## **BREAKDOWN PER PERSON**

<b>Bowling:</b>	<b>\$6.75</b>
<b>Prize Fund:</b>	<b>\$5.25</b>
<b>Total:</b>	<b>\$12.00</b>
<b>Center Team:</b>	<b>\$144.00</b>

**PURPOSE:** This tournament is conducted annually to determine the Intramural Champions of the NUUSBCA. All youth bowlers, who were not 20 years of age as of August 1, 2009, or those who meet the special needs rules of the USBC, are eligible. All bowlers must be a current member of a NUUSBCA youth league.

**RULES:** USBC rules & regulations as published in the 2009-2010 USBC rule book will govern this tournament. Any disputes will be settled by the Tournament Director of the NUUSBCA Youth. All protests & appeals must be in accordance with USBC rule 329.

**EVENT:** This tournament will be a **TEAM SCRATCH EVENT ONLY**. Teams will be divided into three divisions based on averages: **Division 1 Max Average 120; Division 2 Max Average 150; Division 3 No Max Average**. Preferred format is 2 boys & 2 girls per division; however, if a center does not have enough bowlers to meet the preferred team structure, they may use up to 3 boys per division or use bowlers from another center. All teams in each division must contain at least 1 female youth bowler. All participants will bowl 3 games & total pin fall per center will determine the winners.

**AVERAGES:** Bowlers will use their current highest 2009-2010 league average as identified on their league standings sheet of at least 9 games. If their current league average is more than 10 pins below last years published average, we will use last year's book average. All averages must be verified by the coach signing the entry form. An average sheet must accompany all entries verifying averages as of January 3, 2010 or be in the tournament director's possession by the time the tournament starts.

**AWARDS:** There will be one Traveling Trophy awarded to the bowling center that accumulates the most pin fall. Award fees collected will be returned 100% to buy trophies for the winning team (12 awards), to have the traveling trophy engraved or to purchase a new trophy when needed.

**COACHES:** If you are unable to fill your teams you can contact Johnna at 801-668-5625. The rules shown above have to be followed. **NO** entry fee will be returned! Returned checks (including bank fees) must be made good with cash or a bank check.

**DRESS CODE:** Bowlers are required to wear collared shirts with sleeves. (Matching shirts for all team members is preferred.) Pants for both boys & girls are required. (Clean jeans or Levi's with no holes is acceptable.) **NO HATS OR SHORTS. NO APPAREL WITH ALCOHOL, TOBACCO, OFFENSIVE LANGUAGE OR LOGOS.** Tournament Director's decision is final.

**ALL entries & money must be delivered to the tournament director by January 10, 2010. \*A copy of the league standings sheet, as of January 3, 2010 must be attached or in the tournament director's possession by the time the tournament starts.**

**Mail entries to: NUUSBCA YOUTH TOURNAMENT DIRECTOR  
P. O. Box 1022  
Layton, Utah 84041-1022**

**PLEASE PRINT:**

**Name of Bowling Center:** \_\_\_\_\_

**Division 1, Maximum Average of 120 (at least 1 female)**

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**Division 2, Maximum Average of 150 (at least 1 female)**

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**Division 3, No Maximum Average (at least 1 female)**

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**NAME** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_ **SEX** \_\_\_\_\_

**Coach's signature:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_