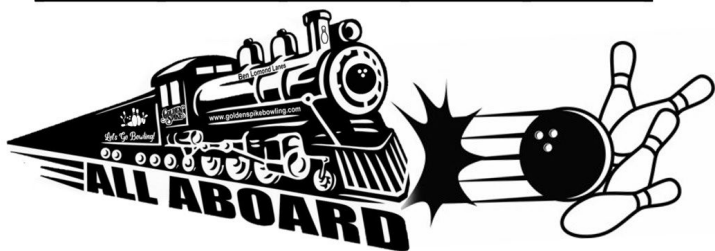


# The 68th Annual Golden Spike Bowling Tournament

## Golden Spike Bowling Tournament & Brackets



[www.goldenspikebowling.com](http://www.goldenspikebowling.com)



**Ben Lomond Lanes**  
329 Washington Blvd  
Ogden, Utah 84404  
Phone: 801-399-4464

**April 12th, 13th, 25th, 26th, 27th, 2025**

**May 2nd, 3rd, 4th, 9th, 10th, 2025**

**PRIZE FUND RETURNED – 100%**

**PAYS 1 FOR EVERY 8 ENTRIES**

**New  
Divisions**

### Divisions

**Team:** 690 Average and Higher, 689 Average and Below

**Doubles:** 361 Average and Higher, 320-360 Average, 319 and Below

**Singles:** 190 Average and Higher, 156-189 Average, 155 Average and Below

**All Events:** Men's, Women's, Scratch, and Seniors

Scratch & Seniors Doubles and Singles are also available



### Tournament Rules 2025

- The GOLDEN SPIKE HANDICAP BOWLING TOURNAMENT is open to USBC members. All participants must have a current **USBC CARD**. If you are not a cardholder, you can choose to pay a **USBC tournament participation fee of \$5.00**. **EVERYONE IS INVITED TO PARTICIPATE. THIS IS AN OPEN TOURNAMENT.**
- **Teams can consist of all Men, all Women, or Mixed.** A bowler may enter the **TEAM** event **four (4) times only with 2 different people**. **DOUBLES** may be entered **four (4) times with a different partner** each time. **Singles** may be entered **four (4) times**. You can only cash once in singles. **The first appearance will count towards All Events.** A team that uses a bowler who has already bowled **four (4) times** in team events or **4 times** in doubles\ singles in this tournament will forfeit any games in which the bowler participates with that team. Optional senior events are aged 50 and over.
- Team Captains will be held responsible for substitution changes and making sure substitutes are advised and understand the rules and are eligible to bowl. **Tournament Director or designated Committee member must be notified of substitutions at least 30 minutes before the event is scheduled to begin.**
- Bowlers will use the highest 2023-2024 composite average listed at USBC ([www.bowl.com](http://www.bowl.com), under find a member). If no 2023-2024 composite average is listed at USBC, use the highest current average as of March 22, 2025. Bowlers must have at least 12 games minimum bowled and must provide a verification from their league secretary. All others bowl scratch (230). It is each bowler's responsibility to verify the accuracy of his/her average whether submitted by himself or team captain. Sport and Challenge league averages will be adjusted based on the USBC conversion tables with the highest adjusted composite average used for competition, including all winter or summer season leagues.
- Rule 319a 10 pin rule **WAIVED** and Rule 319e report winnings rule **WAIVED**.
- Handicap will be 90% of the difference between average and **230**. **NO MAXIMUM.**
- **DRESS CODE: Shirts with sleeves; Long pants or shorts that are fingertip length; NO cutoffs or Tank Tops**
- **NO ENTRY FEES WILL BE REFUNDED**

**FOR PREFERRED SQUAD TIME PLEASE SUBMIT ENTRY BY MIDNIGHT MARCH 22, 2025. A CONFIRMATION WILL BE EMAILED TO EMAIL ON ENTRY.**

**AFTER MARCH 22, 2025, SQUADS WILL BE MIXED BASED UPON AVAILABILITY. CONTACT TOURNAMENT DIRECTOR FOR AVAILABILITY**

**Mail Entries to:**  
**Tournament Director**  
**PO BOX 663**  
**Roy, UT 84067**

**Email Entries to: [goldenspikebowling@gmail.com](mailto:goldenspikebowling@gmail.com)**

**MAKE ALL REMITTANCES IN THE FORM OF CASHIERS CHECKS (LOCAL CHECKS ARE ALSO ACCEPTABLE) PAYABLE TO:**

**GOLDEN SPIKE BOWLING TOURNAMENT**

\*Contact Tournament Director if other payment options are needed\*

Tournament Director: Natalie Downs 801-725-0487

Assistant Tournament Director: Doug Downs 801-529-5280

<b>Team Name</b>	<b>Entry Contact</b>	<b>Tournament Staff Use</b>
		<b>#</b>
<b>Email Address</b>	<b>Phone</b>	
<b>Address</b>	<b>City, State, Zip</b>	

**Team Divisions**  
 Union Pacific: 690 Average & Higher  
 Central Pacific: 689 Average & Below

**All-Events Divisions**  
 Mens:  
 Womens:  
 Scratch:  
 Senior:

Team Squad Times					
Friday		Saturday		Sunday	
	April 25th 3:30pm		April 12th 1:00pm		April 13th 9:00am
	May 2nd 6:30pm		April 12th 5:30pm		April 27th 1:00pm
	May 9th 6:30pm		April 26th 9:00am		May 4th 1:00pm
			May 3rd 9:00 am		
			May 3rd 5:30pm		
			May 10th 1:00pm		
			May 10th 5:30pm		

Entry Fee Breakdown	
Lineage	\$10.00
Prize Fund	\$10.00
Expenses	\$5.00

TEAM LINE-UP					ALL EVENTS - Optional			
First Name	Last Name	USBC #	Composite Average	Handicap \$5	Scratch \$5	Senior \$5	TOTAL Team \$25 + Optional Events	
1				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	
2				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	
3				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	
4				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	
Entry Fee: \$100.00 per team (\$25.00 per person)		Scratch Team (\$20) <input type="checkbox"/> Optional			Total Team & All Events \$			

**Doubles Divisions**  
 Golden Spike: 361 Average & Higher  
 Silver Spike: 320-360 Average  
 Iron Spike: 319 and Below

**Singles Divisions**  
 Engineer: 190 Average & Higher  
 Conductor: 156-189 Average  
 Motorman: 155 Average and Below

Doubles & Singles Squad Time					
Friday		Saturday		Sunday	
	May 2nd 6:30pm		April 12th 9:00am		April 13th 1pm
	May 9th 6:30pm		April 12th 5:30pm		April 27th 9am
			April 26th 1:00pm		May 4th 9:00am
			May 3rd 1:00pm		
			May3rd 5:30pm		
			May10th 9:00am		
			May 10th 5:30pm		

DOUBLES LINE-UP					Doubles \$25.00 + Optional Events			
First Name	Last Name	USBC # (If not above)	Composite Average (If not listed above)		Scratch* \$5	Senior* \$5	TOTAL Team \$25 + Optional Events	
1					<input type="checkbox"/>	<input type="checkbox"/>	\$	
2					<input type="checkbox"/>	<input type="checkbox"/>	\$	
3					<input type="checkbox"/>	<input type="checkbox"/>	\$	
4					<input type="checkbox"/>	<input type="checkbox"/>	\$	
Entry Fee: \$100.00 per doubles (\$25.00 per person)		<b>*Both participants must enter senior/scratch doubles to be eligible*</b>			Total Doubles & Optional Events \$			

SINGLES LINE-UP					SINGLES \$25.00 + Optional Events			
First Name	Last Name	USBC # (If not above)	Composite Average (If not listed above)		Scratch \$5	Senior \$5	TOTAL Team \$25 + Optional Events	
1					<input type="checkbox"/>	<input type="checkbox"/>	\$	
2					<input type="checkbox"/>	<input type="checkbox"/>	\$	
3					<input type="checkbox"/>	<input type="checkbox"/>	\$	
4					<input type="checkbox"/>	<input type="checkbox"/>	\$	
Entry Fee: \$25.00 per person					Total Singles & Optional Events \$			

Entry Fee Summary		Entry Fee Summary	
Team Event	\$100.00 (\$25.00 Each)	Optional Scratch Team	\$20.00 (\$5.00 each)
Doubles	\$50.00 (25.00 Each)	Optional Scratch Doubles	\$10.00 (\$5.00 each)
Singles	\$25.00	Optional Senior Doubles	\$10.00 (\$5.00 each)
All Events Handicap	\$5.00 (Optional)	Optional Scratch Singles	\$5.00
All Events Scratch	\$5.00 (Optional)	Optional Senior Singles	\$5.00
All Events Senior	\$5.00 (Optional)		

<b>Amount Enclosed:</b> \$	
<b>Tournament Staff Only</b>	
Date Received	
Amount Paid	
Cash    Check Venmo    Other	
Amount Due	